

THESIS STATEMENT 1: 'Do not hold on to me'. John 20:17 revisited.

John 20:17 is one of the most debated verse in the New Testament. Why Mary Magdalene is not permitted to touch or to hold the risen Jesus because he has not yet ascended to the Father? How to understand two affirmations of the risen Jesus in this verse: "I have not yet ascended to the Father" and "I am ascending to my Father..."? However, John 20:17, with its own characteristics, gives us a significant message in the whole Gospel.

ON MARY MAGDALENE

Baert, Barbara, Reimund Bieringer, Karlijn Demasure, and Sabine Van Den Eynde. *Noli me tangere. Mary Magdalene: One Person, Many Images*. Leuven: Peeter Publishers, 2006.

Beirne, Margaret M. *Women and Men in the Fourth Gospel. A Genuine Discipleship of Equals*. New York, N.Y.: Sheffield Academic Press, 2003.

Bovon, F. "Le Privilège pascal de Marie-Madelène. » NTS 30 (1984), 50-62.

Conway, Colleen M. *Men and Women in the Fourth Gospel. Gender and Johannine Characterization*. Atlanta, Georgia: Society of Biblical Literature, 1999.

Perkins, PHEME. "The Search of Mary Magdalene. First Apostle." *Christian Century* 123 (2006), 26-29.

Schneiders, Sandra M. "Touching the Risen Jesus: Mary Magdalene and Thomas the Twin in John 20." In *The Resurrection of Jesus in the Gospel of John*, ed. Craig R. Koester and Reimund Bieringer, 153-176. Tübingen: Mohr Siebeck, 2008.

ON CHRISTOLOGY

Bieringer, Reimund. " 'I am ascending to My Father and Your Father, to My God and Your God' (John 20:17): Resurrection and Ascension in the Gospel of John." In *The Resurrection of Jesus in the Gospel of John*, ed. Craig R. Koester and Reimund Bieringer, 209-235. Tübingen: Mohr Siebeck, 2008.

Brown, Raymond. "Resurrection in John 20 – A Series of Diverse Reactions." *Worship* 64 (1990): 194-206.

Potterie, Ignace de la. *The Hour of Jesus. The Passion and the Resurrection of Jesus according to John: Text and Spirit*. Trans. Dom Gregory Murray. England: St Paul Publication, 1989.

Senior, Donald. "The Death of Jesus as Sign. A Fundamental Johannine Ethic." In *The Death of Jesus in the Fourth Gospel*, BETL CC, ed. G. Van Belle, 271-291. Leuven University Press, 2007.

Zumstein, Jean. "Jesus' Resurrection in the Farewell Discourses." In *The Resurrection of Jesus in the Gospel of John*, ed. Craig R. Koester and Reimund Bieringer, 103-126. Tübingen: Mohr Siebeck, 2008.



Student : Anthony Nguyen Cao Sieu S.J.



Mentor: Prof. Sister Niceta Vargas O.S.A.

THESIS STATEMENT 2: Justification and Redemption in Galatians

In the Letter to the Galatians, Paul presents his doctrine of the Justification and Redemption of Jesus Christ. There is a relationship between the two concepts in Paul's soteriology: their differences and their similarities.

Davis, Stephen T., Daniel Kendall, and Gerald O' Collins, eds. *The Redemption. An Interdisciplinary Symposium on Christ as Redeemer*. Oxford University Press, 2004.

Dunn, James D. G. *The Theology of Paul the Apostle*. Grand Rapids, Michigan/Cambridge, U.K.: W. B. Eerdmans, 1998.

_____, *The New Perspective on Paul*. Grand Rapids, Michigan/Cambridge, U.K.: W. B. Eerdmans, 2008.

Fitzmyer, Joseph A. "Pauline Theology." In *The New Jerome Biblical Commentary*, eds. R. E. Brown, J. Fitzmyer, and R. E. Murphy, 1382-1416. Englewood Cliffs, NJ: Prentice-Hall, 2nd ed. 1990.

Hooker, Morna D. *From Adam to Christ. Essays on Paul*. Eugene, Oregon: Wipf & Stock, 1990.

Jeremias, Joachim. *The Central Message of the New Testament*. New York: Charles Scribner's Sons, 1965.

Kasemann, Ernst. *Perspectives on Paul*. Philadelphia : Fortress Press, 1971.

Kim, Seyoon. *The Origin of Paul's Gospel*. Tubingen: J.C.B. Mohr, 1981.

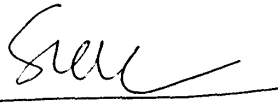
Lewis, John G. *Looking for life. The Role of 'Theo-Ethical Reasoning' in Paul's Religion*. London. New York: T&T Clark International, 2005.

Lyonney, Stanislas. *Études sur L'Épître aux Romains*. Roma : Pontificio Istituto Biblico, 1990.

Morris, Leon. *New Testament Theology*. Grand Rapids, Michigan: Zondervan, 1990.

O'Collins, Gerald. *Jesus Our Redeemer. A Christian Approach to Salvation*. Oxford University Press, 2007.

Sesboué, Bernard. *Jésus-Christ L'Unique Médiateur. Essai sur la Rédemption et le Salut*. 2^e ed. Paris: Desclée, 2003.



Student : Anthony Nguyen Cao Sieu S.J.



Mentor: Prof. Sister Niceta Vargas O.S.A.